



# PRTPO 2024 Call for Projects

## TRANSPORTATION ALTERNATIVES (TA) APPLICATION

### Project Title:

### Project Sponsor:

Contact Person:

Title:

Phone Number:

Email Address:

Project Co-Sponsor:  
(if applicable)

Contact Person:

Email:

### 1. PROJECT SUMMARY

#### Transportation Alternatives Project Type – Primary and Secondary Functions:

	1	2
A. Provision of facilities for pedestrians and/or bicycles.		
B. Infrastructure projects that support safe routes for non-drivers		
C. Conversion and use of rail corridors for non-motorized travel		
D. Construction of turnouts, overlooks, and viewing areas		
E. Community improvement activities (explain details later)		
F. Mitigation to address stormwater, wildlife mortality, or habitat connectivity		
G. Recreational Trails Program defined under 23 USC 206 of Title 23		
H. Safe Routes to School infrastructure project		
I. Safe Routes to School non-infrastructure project		
J. Creation of boulevards within ROW of divided highway		
K. Installation of electric vehicle charging infrastructure (incl. bikes)		
L. Measures to protect transportation facilities from cyber threat		
M. Projects to increase tourism		
N. Wildlife collisions mitigation		
O. Resiliency improvements		
P. Vulnerable road user safety assessment as defined in 23 USC 148(a)		

Select one box in **Column 1** that best reflects the **primary project type**.

Select all boxes from **Column 2** reflecting **other TA elements** of the project.

See Appendix A of the Application Guide for description of eligible project types.

**Summary Description:** Provide a short blurb about the proposal and what it will accomplish. This will be used in future summaries of the project and process. Detailed description is provided later.

#### **Summary Financial Information:** Detailed financial information is found in Section 3.

Total Project Cost \_\_\_\_\_

TA Funds Requested \_\_\_\_\_

Matching Funds \_\_\_\_\_

Effective Local Match \_\_\_\_\_

Is this project scalable? \_\_\_\_\_

Obligation Year (FFY 2024, 25, 26, 27, or 28)

## 2. DETAILED PROJECT DESCRIPTION

**Project Location:** Complete for appropriate project type. Attach an 8 ½ x 11 map depicting the project location and vicinity.

### Infrastructure Projects

Facility and termini: \_\_\_\_\_

Total length: \_\_\_\_\_

### Non-Infrastructure Projects (e.g. Safe Routes to School, safety assessments, etc)

Location / Extent of Project: \_\_\_\_\_

Project Duration (if applicable): \_\_\_\_\_

Is this project located in a rural county in the Peninsula Region?

Provide the geographic coordinates for the project

See page 6 of the Application Guide for assistance. \_\_\_\_\_

Is this project located in a Census urbanized area?

See maps in the Application Guide for assistance.

**Project Narrative:** Briefly describe the proposal, the need it addresses, and anticipated benefits it is expected to provide. If appropriate, describe the role of project co-sponsors or other partners or community involvement. Provide sufficient detail to ensure compliance with project eligibility requirements specified in 23 USC 133(h)(3), found in Appendix A of the Application Guide.

---

**Evidence of Project Standing:** *Identify public plan(s), program(s), or process(es) from which this project was drawn. Examples include the RTP or the Human Services Transportation Plan, a TIP or CFP, a sub-area or corridor plan, a Transit Development Plan, or any other plan or program developed with public input or review opportunities.*

---

**Support for Regional Transportation Plan:** *Briefly explain how project supports the RTP policy intent.*

---

**Mobility Benefits in High-Need Areas:** *Briefly explain what impacts, if any, your project will have on at-risk populations in this vicinity. This includes low-income residents, those who are transit-dependent, and other households with a high degree of mobility insecurity. Equity analysis maps in the Appendix illustrate statewide ranking by census tract for priority Social Vulnerability characteristics associated with mobility insecurity. Applicants may provide a finer grain assessment of nearby conditions that are not evident at the census tract level.*

### 3. DETAILED FINANCIAL INFORMATION

**Project Costs & Revenues:** Provide financial information only for the project phase directly associated with this funding request. Do not include costs or revenues from prior or future work.

Project Funding	<u>TA Grant Request</u>	<u>Local/Tribal Revenue</u>	<u>State Revenue</u>	<u>Federal Revenue</u>	<u>Total</u>

**TA Matching Funds:** A match is not required but an applicant may choose to provide additional funds, either to complete the funding package for a larger project or to demonstrate local commitment and priority. Note that while they can be used to augment project funding, most federal funds are restricted in their use as eligible match for Transportation Alternatives grants.

Total Project Funding

Eligible Match

Effective Match Rate:

Source and Availability of Other Project Funds If match includes revenues from a project partner, please provide a letter of funding commitment from that organization.

Revenue Source	Amount	Funding Status
Local/Tribal		
State		
Federal, other		

*If there are any constraints or special considerations about the matching funds or project revenue, please explain:*

**Year of Obligation Commitment:** Applicant commits to obligating the project by August 1 of indicated year.

This project will obligate no later than August 1 of

*Note: any project applicant failing to meet the Obligation Deadline committed to above risks having awarded funds transferred to another regional project that is ready to proceed, delaying or possibly jeopardizing project funds. Applicants should present realistic obligation timeframes in this proposal and keep PRTPO apprised of any unexpected issues that may cause future schedule delays.*

**Project Scalability:** This refers to the ability of the applicant to accept partial funding and still complete functional segments or elements of this project as described.

Is this project scalable? \_\_\_\_\_

If yes, explain how it can be scaled and what would be delivered instead.

If yes, what is a lower amount of TA funds that would still be useful?

### 4. PROJECT DELIVERY INFORMATION for INFRASTRUCTURE

- a. Is preliminary engineering and design complete?  
(Plans, Specifications, and Estimate to be prepared)
- b. Does this project require right-of-way acquisition?  
(Temporary Construction Easements only)
- c. Does this project require an environmental approval?

*This section is just for infrastructure projects. Non-infrastructure projects skip this section.*

If yes, what type of approval will be required?



## 5. CERTIFICATION ACCEPTANCE (CA) STATUS

All projects must have a designated CA representative who will oversee project delivery. This is a federal requirement over which PRTPPO has no control. An agency without CA status itself must secure approval from an agency that does have CA status to administer the project. See page 3 in the Application Guide for information on how to obtain a CA administrator. *Non-CA applicants must include a letter or email confirmation from their CA administrator.*

CA Agency: Jefferson County

CA Agency Representative: Monte Reinders, P.E., Public Works Director/County Engineer

## 6. APPLICATION AUTHORIZATION AND APPROVAL

*To be completed and approved by the representative authorized to bind the funding application.*

This proposal accurately represents a high priority project that is consistent with and supports the PRTPPO Regional Transportation Plan. The project is derived from a prior local or regional plan or process in which the public was invited to participate.

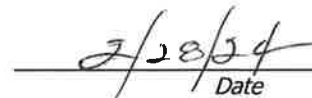
Costs reflect the most current planning level estimates of what is needed to accomplish the work described. The project as described is financially feasible. Match revenue as described will be committed to the project if it is awarded TA funds. The obligation commitment reflects a realistic schedule that we will adhere to. I am aware that failure to meet the obligation deadline may result in funds being reprogrammed to a different project, possibly resulting in delays or a loss of funding to this project.

I realize the use of federal funds entails administrative and project compliance requirements over which PRTPPO has no control. The costs and schedule for this proposal were developed with this awareness of federal requirements and are deemed to be feasible in light of those requirements. PRTPPO is not responsible for cost overruns or delays that may be attributed to the use of federal funds.

This project has the full support of the governing / leadership body of this organization. I approve its submittal to PRTPPO for consideration of an award of Transportation Alternatives funding.



Signature



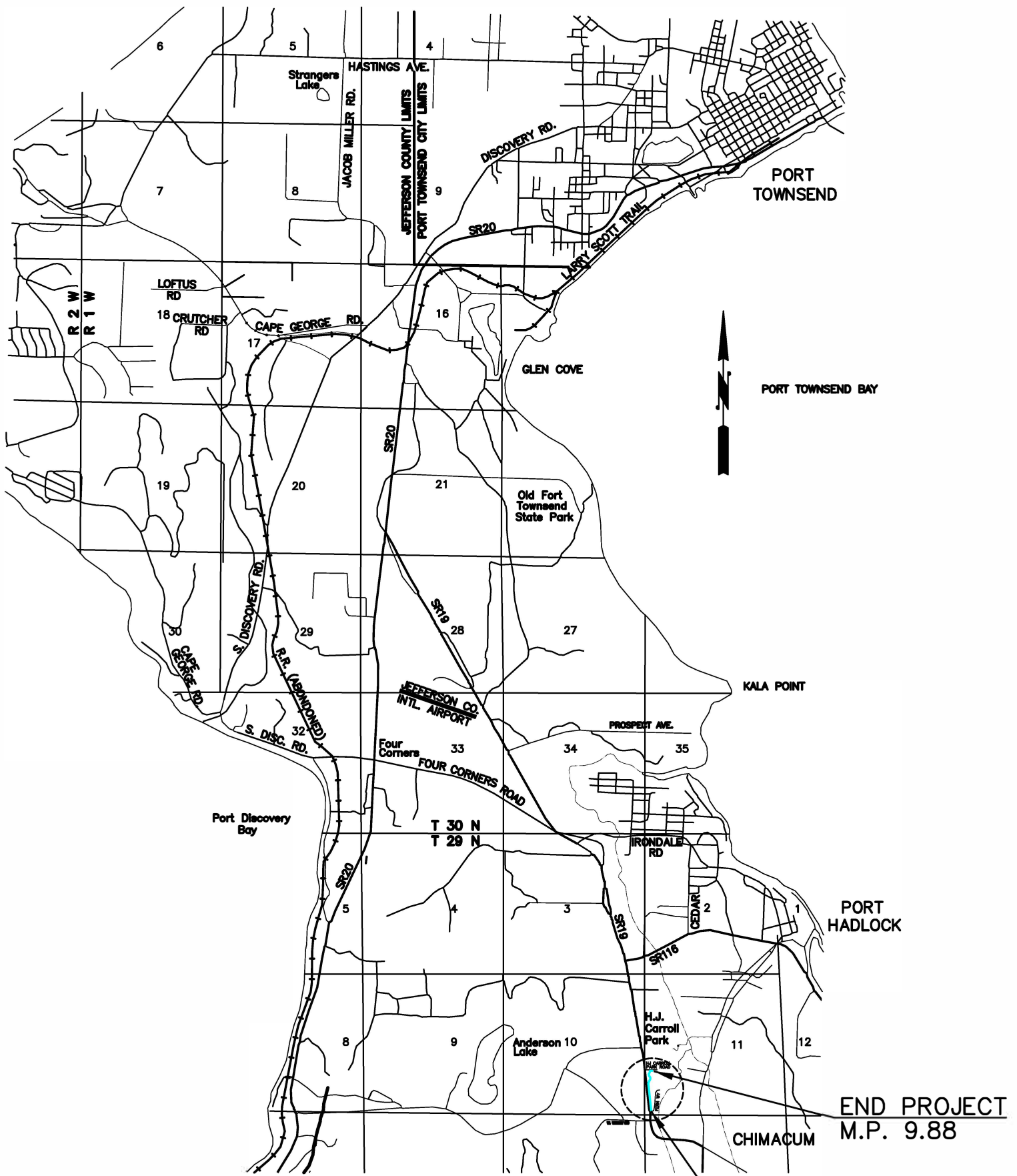
Date

Monte Reinders, P.E., Public Works Director/County Engineer

Name, Title

**Please email completed application packets to Thera Black at [TheraB@PeninsulaRTPO.org](mailto:TheraB@PeninsulaRTPO.org)**

**Applications are due by 5:00 pm on Monday, March 4, 2024.**



0 0.5 1.0  
SCALE IN MILES

TO SR 101  
3 MILES

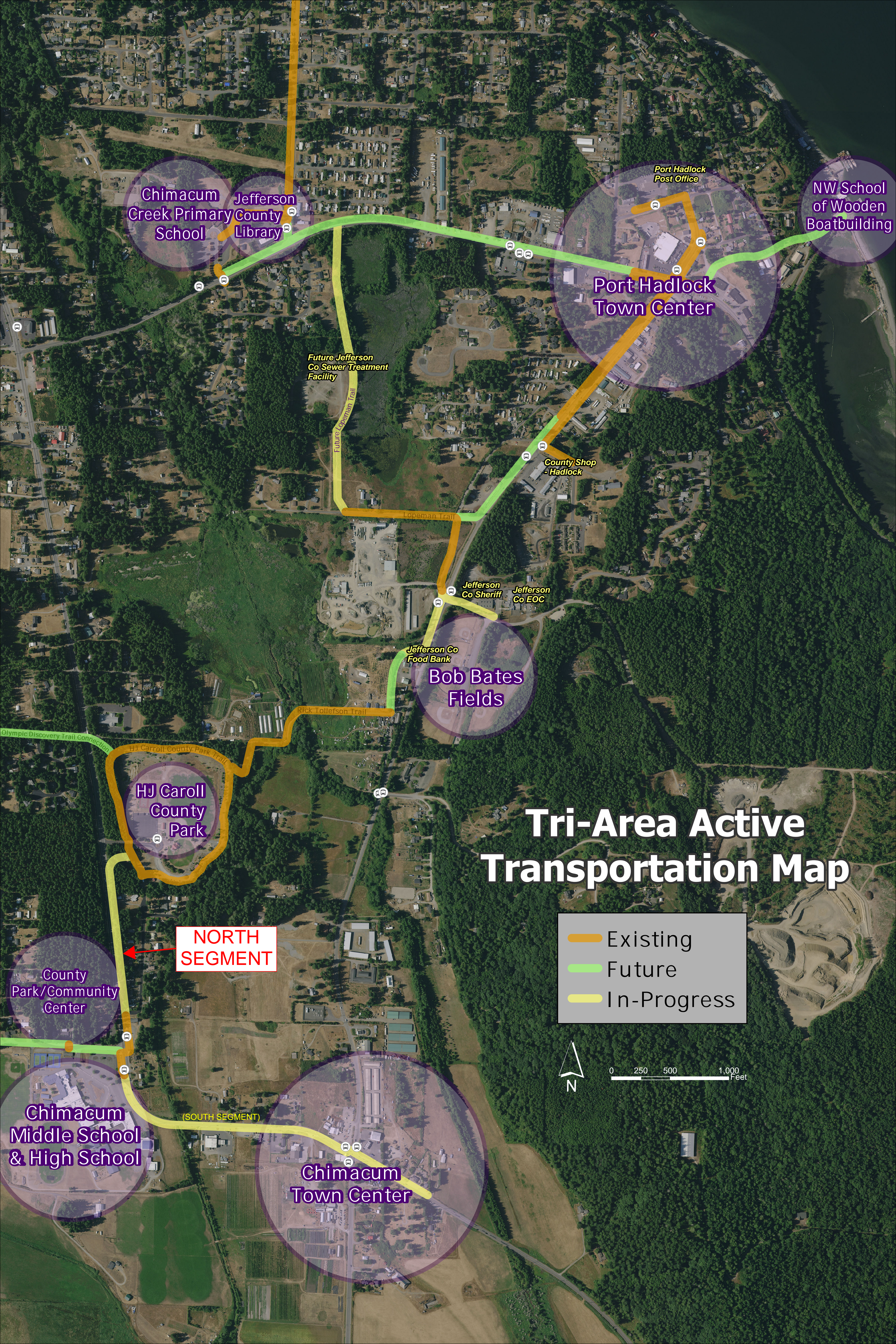
BEGIN PROJECT  
M.P. 9.60

END PROJECT  
M.P. 9.88

# VICINITY MAP

SR19 RHODY DRIVE PED.-BIKE IMPROVEMENTS-NORTH SEGMENT  
JEFFERSON COUNTY, WASHINGTON





Chimacum Creek Primary School

Jefferson County Library

Port Hadlock Post Office

NW School of Wooden Boatbuilding

Port Hadlock Town Center

Future Jefferson Co Sewer Treatment Facility

Future Lopeman Trail

County Shop - Hadlock

Lopeman Trail

Jefferson Co Sheriff

Jefferson Co EOC

Jefferson Co Food Bank

Bob Bates Fields

Rick Tollefson Trail

HJ Carroll County Park

Olympic Discovery Trail Connection

HJ Carroll County Park Trail

# Tri-Area Active Transportation Map

**NORTH SEGMENT**

- Existing
- Future
- In-Progress



0 250 500 1,000 Feet

Chimacum Middle School & High School

(SOUTH SEGMENT)

Chimacum Town Center

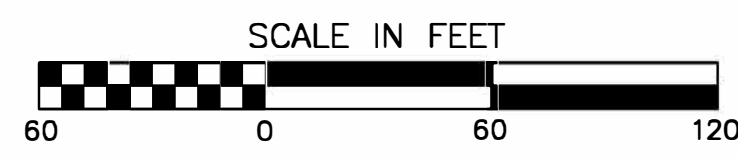
County Park/Community Center



# H.J. CARROLL PARK



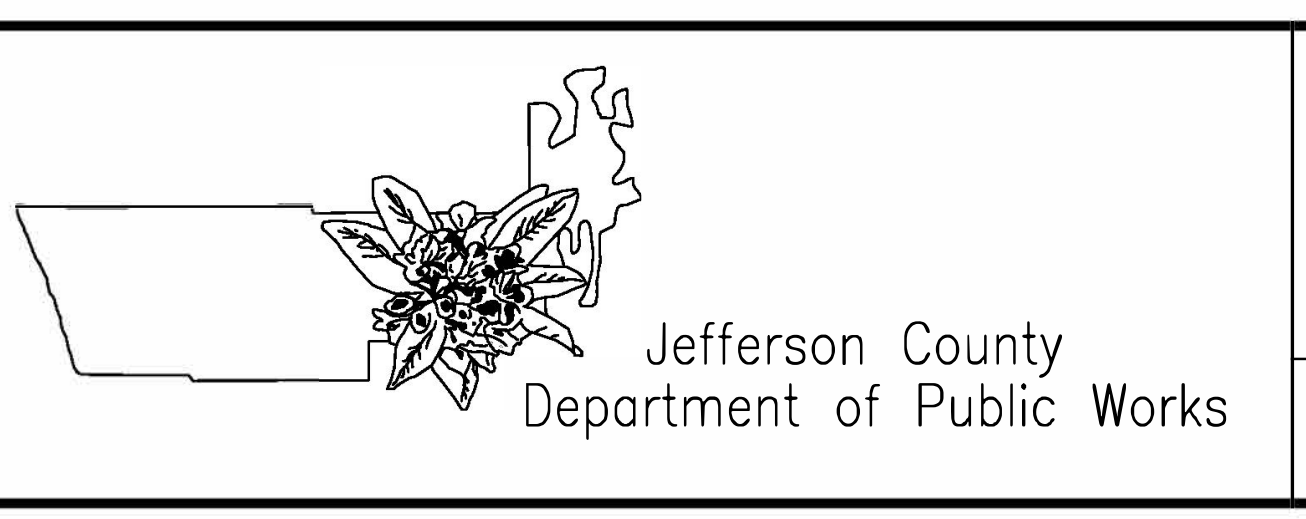
- NOTES:
1. SR19 POSTED SPEED = 40 MPH
  3. MULTI-USE PATH DESIGN SPEED = 20 MPH
  2. BIKE LANE LENGTH ALONG SR 19 = APPROX. 1021'
  2. BIKE LANE LENGTH WITHIN HJ CARROLL PARK = APPROX. 550'



LEGEND	
	STORMWATER MANAGEMENT AREA
	MULTI-USE PATH
	GREENBELT AREA

DESIGNED BY: J. WAYAND	7/26/2023			
DRAFTED BY:				
CHECKED BY:				
PROJ. ENGR.:				
	DATE	DATE	REVISION	BY

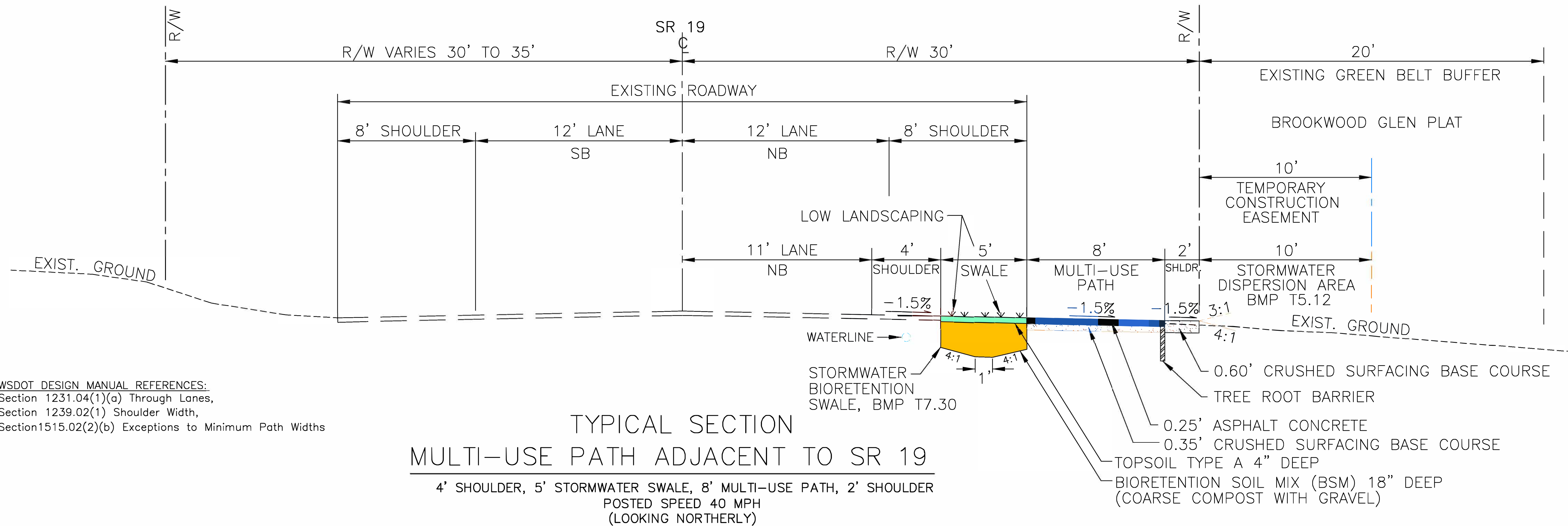
JEFFERSON COUNTY ENGINEER	APPROVAL DATE
---------------------------	---------------



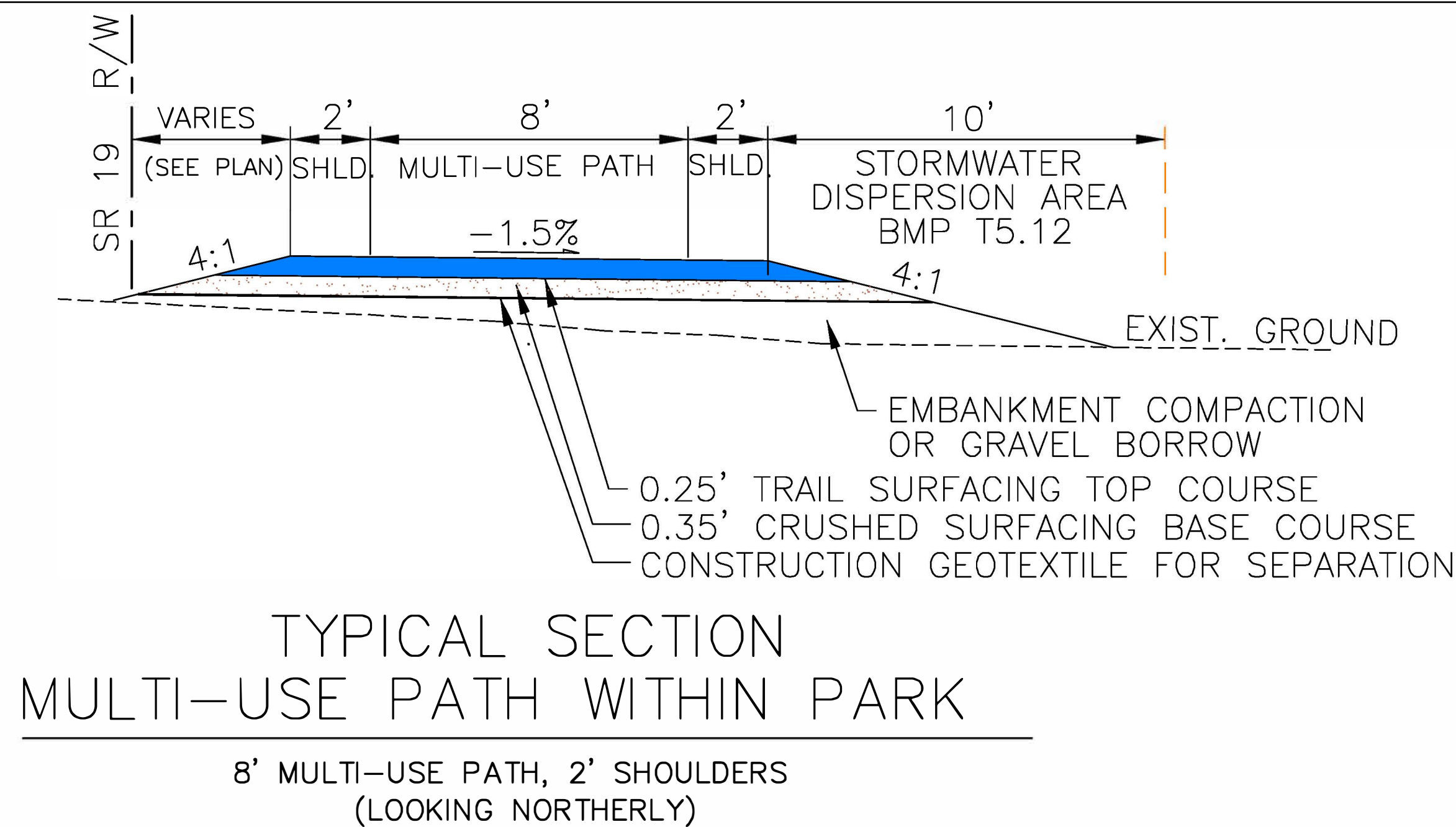
SR 19 RHODY DRIVE  
 PED.-BIKE IMPROVEMENTS  
 NORTH SEGMENT  
 JEFFERSON COUNTY, WASH.  
 PROJECT DESIGN

SHEET  
 XX  
 OF  
 XX  
 SHEETS





WSDOT DESIGN MANUAL REFERENCES:  
 Section 1231.04(1)(a) Through Lanes,  
 Section 1239.02(1) Shoulder Width,  
 Section 1515.02(2)(b) Exceptions to Minimum Path Widths



WSDOT DESIGN MANUAL REFERENCES:  
 Section 1515.02(2)(b) Exceptions to Minimum Path Widths

DATE	DATE	REVISION	BY
11-7-2023	J. WAYAND		

SCALE: 1"=10'  
 JEFFERSON COUNTY ENGINEER  
 APPROVAL DATE



H.J. CARROLL PARK  
 TO CHIMACUM CORNER PATH  
 JEFFERSON COUNTY, WASH.  
 TYPICAL SECTIONS

SHEET  
 OF  
 SHEETS



June 26, 2020

Ms. Wendy Clark-Getzin, Transportation Planner  
Jefferson County Public Works

Mr. Monte Reinders, County Engineer  
Jefferson County Public Works

**Re: SR 19 Rhody Drive Ped-Bike Improvements (NORTH+ SOUTH SEGMENTS)**

Dear Wendy and Monte,

At its meeting on June 19, the PRTPO Executive Board made its SFY 2020 Transportation Alternatives Program funding decisions. It is my pleasure to confirm that the Board awarded the **SR 19 Rhody Drive Ped-Bike Improvements** project an award in the amount of \$262,000. Congratulations! This project is also on the 2020 Contingency List to receive another \$305,540 if additional funds become available.

In accepting this award, Jefferson County commits to obligating the PE phase no later than August 1, 2021, as indicated in your application. You are also responsible for the match costs, approximately \$40,890.

If you encounter any unexpected delays in getting this project into the STIP or fulfilling your obligation requirements, please notify Thera Black or Edward Coviello as soon as possible.

Thank you for your efforts in developing this proposal. Your project will lay the groundwork for improving walk and bike access and connectivity in Chimacum, strengthening connections between neighborhoods and the commercial center. This TA funding award will help speed completion of this important project.

Sincerely,

A handwritten signature in black ink that reads "Bek Ashby".

Bek Ashby, Chair  
City of Port Orchard

Cc:

Thera Black, PRTPO Coordinator  
Edward Coviello, PRTPO Lead Agency Planner  
Brian Diaz, WSDOT Local Programs, Olympic Region  
Nancy Huntley, WSDOT Local Programs, Headquarters  
David Sullivan, PRTPO Executive Board – Jefferson County



**Washington State  
Department of Transportation**

Transportation Building  
310 Maple Park Avenue S.E.  
P.O. Box 47300  
Olympia, WA 98504-7300  
360-705-7000  
TTY: 1-800-833-6388  
www.wsdot.wa.gov

August 10, 2021

Mr. Monte Reinders, PE  
Public Works Director/Co. Engineer  
Jefferson County  
623 Sheridan Street  
Port Townsend, Washington 98368

**Jefferson County  
SR 19 Rhody Drive Ped-Bike – NORTH SEGMENT  
TAP-0019(007)  
FUND AUTHORIZATION**

Dear Mr. Reinders:

We have received FHWA fund authorization, effective August 6, 2021, for this project as follows:

<b>PHASE</b>	<b>TOTAL</b>	<b>FEDERAL SHARE</b>
Preliminary Engineering	\$127,060	\$109,907

As a condition of authorization, you must show continuous project progress through monthly billings, until your project is complete. Failure to show continuous progress may result in your project becoming inactive per 23 CFR 630.106(a) (5) and subject to de-obligation of all federal funds and agreement closure.

Enclosed for your information and file is a fully executed copy of Local Agency Agreement LA10126 between WSDOT and your agency. All costs exceeding those shown on this agreement are the sole responsibility of your agency. ***Any costs incurred after the Project Agreement End Date shown on the agreement are not eligible for federal reimbursement. In addition, all eligible costs incurred prior to the End Date must be billed within sixty (60) days of the End Date or they are ineligible for federal reimbursement.***

FHWA requires projects utilizing federal funds for preliminary engineering or right of way to advance to construction. If this project is unable to proceed to construction, any expended federal funds must be repaid.

WSDOT authorization to proceed with right of way and/or construction is contingent upon receipt and approval of your environmental documents.

You may proceed with the administration of this project in accordance with your WSDOT approved Certification Acceptance agreement.

Sincerely,

*Stephanie Tax*

Stephanie Tax  
Manager, Program Management  
Local Programs

ST:jg:ml  
Enclosure

cc: Bryan Dias, Olympic Region Local Programs Engineer, MS 47440



**Washington State  
Department of Transportation**

Agency Jefferson County

Address 623 Sheridan Street  
Port Townsend, WA 98368

**Local Agency Agreement**

<b>CFDA No. 20.205</b> (Catalog or Federal Domestic Assistance)
<b>Project No.</b> TAP-0019(007)
<b>Agreement No.</b> LA10126
For OSC WSDOT Use Only

The Local Agency having complied, or hereby agreeing to comply, with the terms and conditions set forth in (1) Title 23, U.S. Code Highways, (2) the regulations issued pursuant thereto, (3) 2 CFR Part 200, (4) 2 CFR Part 180 – certifying that the local agency is not excluded from receiving Federal funds by a Federal suspension or debarment, (5) the policies and procedures promulgated by the Washington State Department of Transportation, and (6) the federal aid project agreement entered into between the State and Federal Government, relative to the above project, the Washington State Department of Transportation will authorize the Local Agency to proceed on the project by a separate notification. Federal funds which are to be obligated for the project may not exceed the amount shown herein on line r, column 3, without written authority by the State, subject to the approval of the Federal Highway Administration. All project costs not reimbursed by the Federal Government shall be the responsibility of the Local Agency.

**Project Description**

Name SR 19 Rhody Drive Ped-Bike Improvements – **NORTH SEGMENT** Length 0.21  
Termini HJ Carrol Park MP 10.1 to W. Valley Rd. MP 9.56

**Description of Work**

The proposed work consists of constructing a multi-use trail for bicycles and pedestrians in the right of way adjacent to state highway SR 19.

Project Agreement End Date December 31, 2026

Proposed Advertisement Date unknown - construction not funded yet

Claiming Indirect Cost Rate <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
--

Type of Work	Estimate of Funding		
	(1) Estimated Total Project Funds	(2) Estimated Agency Funds	(3) Estimated Federal Funds
PE 86.5 % a. Agency	127,060.00	17,153.00	109,907.00
b. Other			
Federal Aid Participation Ratio for PE c. Other			
d. State			
e. Total PE Cost Estimate (a+b+c+d)	127,060.00	17,153.00	109,907.00
Right of Way % f. Agency			
g. Other			
Federal Aid Participation Ratio for RW h. Other			
i. State			
j. Total R/W Cost Estimate (f+g+h+i)	0.00	0.00	0.00
Construction % k. Contract			
l. Other			
m. Other			
Federal Aid Participation Ratio for CN n. Other			
o. Agency			
p. State			
q. Total CN Cost Estimate (k+l+m+n+o+p)	0.00	0.00	0.00
r. Total Project Cost Estimate (e+j+q)	127,060.00	17,153.00	109,907.00

**Agency Official**  
By   
Title Kate Dean  
Chair BICC  
7/19/21

**Washington State  
Department of Transportation**  
By Director, Local Program  
Date Executed

**Stephanie  
Tax**

Digitally signed by  
Stephanie Tax  
Date: 2021.08.04  
15:10:37 -07'00'



**SIX-YEAR  
TRANSPORTATION IMPROVEMENT PROGRAM  
2024 - 2029**

FUNC. CLASS	TIP PROJECT NO.	PROJECT IDENTIFICATION A. Road Log Number - Bridge Number B. Beginning and End Milepost C. Project (No.) / Road Name D. Description of Work E. Total Cost (incl. prior/future)	IMPROVEMENT TYPE	FUNDING STATUS	ENVIRONMENTAL ASSESS	FREIGHT & GOODS CLASS.	TOTAL LENGTH (mi.)	PROJECT COSTS IN DOLLARS																			
								MONTH / YEAR	FUND STARTS	FUNDING SOURCE INFORMATION					EXPENDITURE SCHEDULE												
										FEDERAL FUND TYPE	FEDERAL COST BY PHASE	STATE FUND TYPE	STATE COST BY PHASE	OTHER REVENUES	LOCAL FUNDS	TOTAL	YEAR 1 2024	YEAR 2 2025	YEAR 3 2026	YEAR 4 2027	YEAR 5 2028	YEAR 6 2029	TOTAL 2024-2028				
																								FEDERAL FUND TYPE	FEDERAL COST BY PHASE	STATE FUND TYPE	STATE COST BY PHASE
03	1	<b>US 101 &amp; County Roads MP 294.6 to MP 295.0</b> (18019330) <b>Quilcene Complete Streets - Phase 1</b> Publicly driven ped/bike improvements involving: US 101, traffic calming, sidewalk, crosswalk & lighting improvements with a focus on connecting to the school campus. Total = \$997,500 (WSDOT + \$95,660 from PIF)	28	S	E	T-3	0.50	1/13							10,000												10,000
			R/W					3/20																			0
			CN					6/24			PBP	695,350	95,660														791,010
			Total						0			695,350	95,660	10,000	801,010	0	0	0	0	0	0	0	0	0	0	0	801,010
N/A	2	<b>85020 4 Corners Rd. to Anderson Lake State Park</b> (18019890) <b>Olympic Discovery Trail (ODT) - Connection</b> PS&E, ROW and Construction of the ODT segment connecting the Larry Scott Trail, via Jefferson Transit P&R, to Anderson Lake State Park. Total = \$1,430,709 (FHWA) + \$3,810,720 (RCO) + \$273,900 (JC Cap.)	28	S	I	N/A	3.50	1/17					35,000														35,000
			R/W					1/20																			0
			CN					6/24			STP/STBG	1,430,709	5,547														4,479,847
			Total						1,430,709			3,043,591	40,547	0	4,514,847	0	0	0	0	0	0	0	0	0	0	0	4,514,847
09	3	<b>51410-MP 2.59 &amp; 51750-MP 1.82</b> (18020590/1) <b>Naylor's Creek Culvert Replacements</b> Replace culverts at both West Valley and Gibbs Lake Roads with fish-passable crossing. Design funds via FBRB; Construction via FHWA. Total CN = \$1,913,000 (FHWA)	44	S	I	T-0	N/A	10/19																			0
			R/W																								0
			CN					6/24			PROTECT	1,883,000															1,883,000
			Total						1,883,000			0		1,883,000	0	0	0	0	0	0	0	0	0	0	0	0	1,883,000
07	4	<b>93150 MP 10.34 to MP 14.58</b> (18020960) <b>Center Road 2R</b> Resurface 4.24 miles of Center Road north from the the Little Quilcene River to Taison Lane. Total = \$1,665,368 (100% w/ match reduction) (CRAB)	05	S	E	T-3	4.24	1/23																			0
			R/W																								0
			CN					6/24			RAP	1,665,368															1,665,368
			Total						0			1,665,368	0	0	1,665,368	0	0	0	0	0	0	0	0	0	0	0	1,665,368
N/A	5	<b>Countywide</b> (18020980) <b>Jefferson County Road Departure Reduction Project</b> Countywide traffic sign additions & upgrades and guardrail reflectors & delineators. Project is carried over from 2023. Total = \$852,905 (FHWA) (10% Local match for PE only)	21	S	E	N/A	N/A	1/22																			0
			R/W																								0
			CN					8/23			HSIP	40,150															40,150
			Total						40,150			0		0	40,150	0	0	0	0	0	0	0	0	0	0	0	40,150
07	6	<b>93150 Center Road MP 14.55 to MP 14.70</b> (18020970) <b>Little Quilcene River Bridge Replacement</b> Replacement of a 1955, 64-ft. concrete bridge with structural deficiencies, through a FHWA local bridge program grant. Total = \$5,680,128 (FHWA)	11	S	I	T-3	0.5	1/22																			0
			R/W					1/22			BRR	197,170															197,170
			CN					12/24			BRR	50,000															50,000
			Total						5,146,290			4,899,120															4,899,120
			PE																								239,955
			R/W																								7,215
			CN																								50,000
			Total						5,146,290			0		0	5,146,290	0	0	0	0	0	0	0	0	0	0	0	5,146,290
09	7	<b>13430 MP 8.50 to MP 10.98</b> (18020840) <b>Oil City Road Engineering Assessment - FLAP Project</b> Local funds for infrastructure protection, planning project performed by FHWA Western Federal Lands division, thru FLAP program. Total FLAP = \$250,000 (uses toll credits)	18	S	E	T-5	2.48	1/21																			0
			R/W																								2,500
			CN																								0
			Total						0			0		2,500	2,500	0	0	0	0	0	0	0	0	0	0	0	2,500
04	8	<b>SR19 MP 9.56 to MP 10.1</b> (18020760) <b>Rhody Drive Ped-Bike Improvements - North Segment</b> Pedestrian & bicycle facilities along SR19 connecting HJ Carroll Park/Rick Tollefson Trail to existing facilities at Chimumac Schools Campus. Total PE grant = \$109,907 (FHWA) (Projected CN - SRTS funds)	28	S/P	E	T-3	0.45	8/21																			0
			R/W																								15,500
			CN					6/25			SRTS	447,914															447,914
			Total						32,987			447,914	0	5,148	486,049	0	0	0	0	0	0	0	0	0	0	0	486,049
04	9	<b>SR19 MP 8.94 to MP 9.56</b> (18020950) <b>Rhody Drive Ped-Bike Improvements - South Segment</b> Pedestrian & bicycle facilities along SR19 connecting the Chimumac School Campus to the Chimumac Crossroads commercial corridor. Partial PE grant = \$175,041 (FHWA) (Projected PE-PIF & CN-SRTS funds)	28	S/P	E	T-3	0.62	7/22																			0
			R/W					6/24																			208,535
			CN					6/26																			24,851
			Total						22,812			16,340	160,000	67,144	249,956	0	0	0	0	0	0	0	0	0	0	0	225,105
			PE																								233,386
			R/W																								1,459,987
			CN																								1,459,987
			Total						22,812			1,476,327	160,000	67,144	1,726,283	0	0	0	0	0	0	0	0	0	0	0	1,726,283

Washington State S. T. I. P.

2024 to 2027

(Project Funds to Nearest Dollar)

MPO/RTPO: Peninsula RTPO

N Inside

Y Outside

February 21, 2024

County: Jefferson

Agency: Jefferson Co.

Func Cls	Project Number	PIN	STIP ID	Imp Type	Total Project Length	Environmental Type	RW Required	Begin Termini	End Termini	Total Est. Cost of Project	STIP Amend. No.
04			WA-13032	28	0.290	CE	Yes	SR19 MP 9.60 (Fern Way)	SR19 MP 9.88 (HJ Carroll Park Road)	628,664	24-01

SR-19 Rhody Drive Ped-Bike Improvements - North Segment

Design and construct a multi-use path for pedestrians and bicycles on SR19 ROW and within H.J. Carroll Park.

**Funding**

Phase	Start Date	Federal	Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total
RW	2024			0		0	40,094	40,094
<b>Project Totals</b>				<b>0</b>		<b>0</b>	<b>40,094</b>	<b>40,094</b>

**Expenditure Schedule**

Phase	1st	2nd	3rd	4th	5th & 6th
RW	40,094	0	0	0	0
<b>Totals</b>	<b>40,094</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

# Certification Acceptance Qualification Agreement

AGENCY Jefferson County


AGENCY NO. 16

The agency agrees to comply with the following requirements when developing all Federal Highway Administration (FHWA) projects under Full CA status.

1. Adherence to the *Local Agency Guidelines* and all policies and procedures promulgated by the Washington State Department of Transportation (WSDOT) which accomplish the policies and objectives set forth in Title 23, U.S. Code, Highways, and the regulations issued pursuant thereto.
2. The overall approval authorities and conditions will be as follows:
  - a. The project prospectus will be reviewed and approved by the following official.  
**County Engineer or Designee**  
Position Title Only
  - b. The local agency agreement will be reviewed and approved by the following official or officials.  
**Chair, Board of County Commissioners, or Designee**  
Position Title Only
  - c. The designs and environmental documents will be reviewed and approved by the following state of Washington registered Professional Civil Engineer.  
**County Engineer**  
Position Title Only
  - d. The hearing's findings (if required) will be reviewed and approved by the following official or officials.  
**Board of County Commissioners, or Designee**  
Position Title or Titles Only
  - e. The contract plans, specifications and estimate of cost will be reviewed and approved by the following state of Washington registered Professional Engineer.  
**County Engineer**  
Position Title or Titles Only
  - f. Agreements will be signed by the following responsible local official.
    - (1) Railroad **Board of County Commissioners or Designee**  
Position Title Only
    - (2) Utility **Board of County Commissioners or Designee**  
Position Title Only
    - (3) Consultant **Board of County Commissioners or Designee**  
Position Title Only
    - (4) Technical Services **Board of County Commissioners or Designee**  
Position Title Only
  - g. The award of contract will be signed by the following responsible local official.  
**Board of County Commissioners or Designee**  
Position Title Only
  - h. All projects will be constructed in conformance with the Washington State Department of Transportation/American Public Works Association (WSDOT/APWA) current *Standard Specifications for Road, Bridge, and Municipal Construction* and such specifications that modify these specifications as appropriate. Multimodal enhancement projects shall be constructed in conformance with applicable state and local codes.

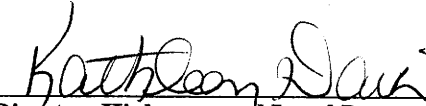
# Certification Acceptance Qualification Agreement

- i. The contract administration will be supervised by the following state of Washington registered Professional Civil Engineer.  
**County Engineer**  
Position Title Only
- j. Construction administration and material sampling and testing will be accomplished in accordance with the *WSDOT Construction Manual and the Local Agency Guidelines*.
3. The agency agrees that they have the means to provide adequate expertise and will have support staff available to perform the functions being subdelegated. The support staff may include consultant or state services.
4. The agency agrees that the signature on each project prospectus and local agency agreement will be consistent with section 2 above.
5. All projects under Certification Acceptance shall be available for review by the FHWA and the state at any time and all project documents shall be retained and available for inspection during the plan development and construction stages and for a three year period following acceptance of the project by WSDOT.
6. Approval of the local agency certification by the Assistant Secretary for Highways and Local Programs may be rescinded at any time upon local agency request or if, in the opinion of the Assistant Secretary for Highways and Local Programs, it is necessary to do so. The rescission may be applied to all or part of the programs or projects approved in the local agency certification.

  
Dan Titterness  
Mayor or Chairman Jefferson County Board of Commissioners

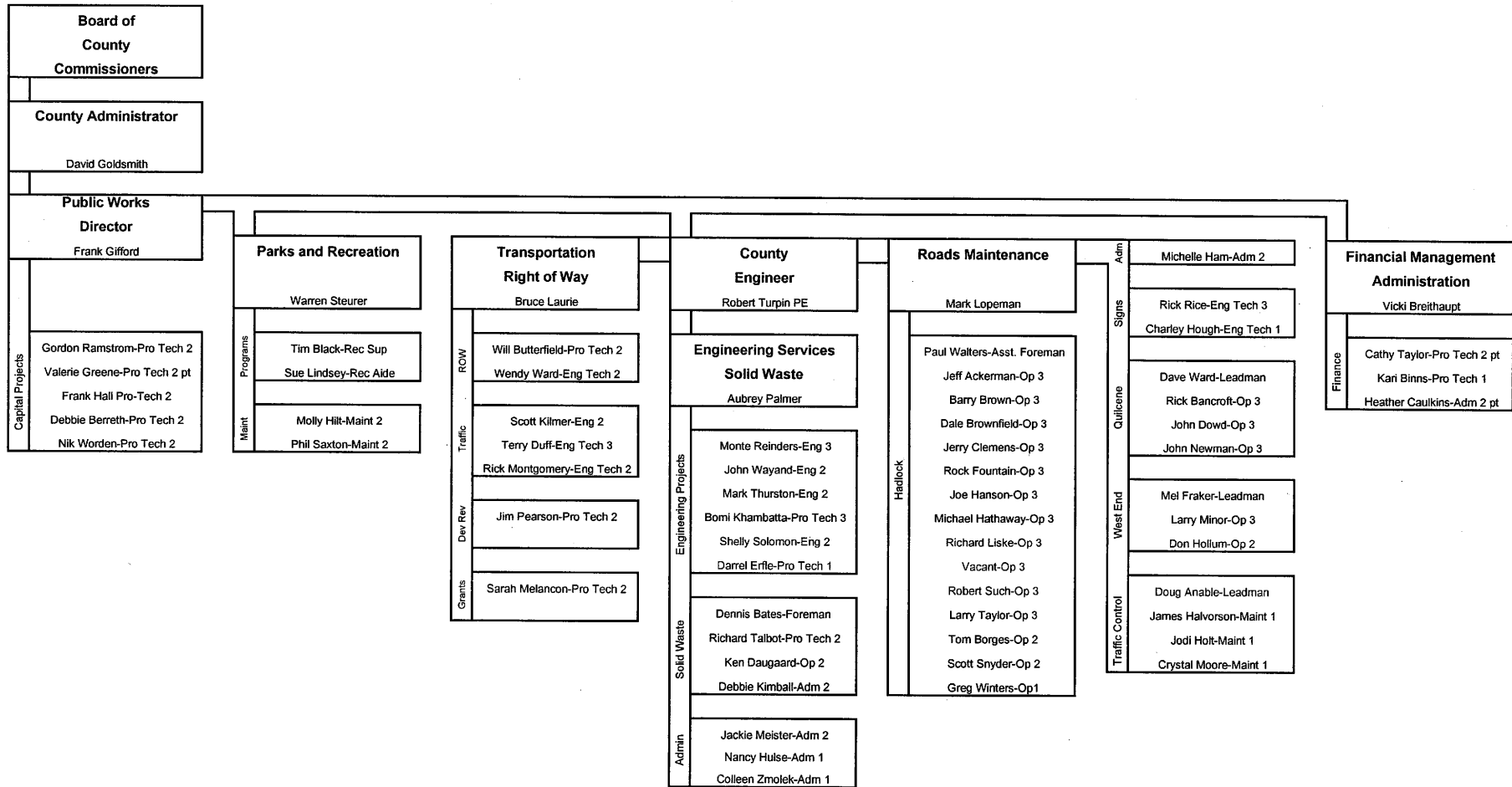
1.6.03  
Date

## WASHINGTON STATE DEPARTMENT OF TRANSPORTATION

Approved By:   
Director, Highways and Local Programs

1/22/03  
Date

# Jefferson County Department of Public Works Organization Chart



Approved: \_\_\_\_\_ signed by BoCC  
Jefferson County Board of Commissioners

Date: \_\_\_\_\_ 8/5/2002